**FCCLA CHAPTER OFFICER CANDIDATE APPLICATION AND CONTRACT**

As a member of Canyon View J.H. FCCLA, I agree to carry out the following responsibilities (check off):

**Time Commitment**

* Attend all meetings (1st and 3rd Tuesday) of each month
* FCCLA Opening Social (October)
* FCCLA Awards Gala (May)
* Area and State Leadership Conference – Feb and April
* Complete a STAR Event for the 2013-2014 year

**Code of Conduct Commitment**

* Represent Canyon View FCCLA with pride and dignity. It is my responsibility to display a positive public image and promote the organization.
* Fulfill the duties of my membership by following through with assignments and participating in activities
* Be an example of an effective leader
* No N’s or U’s in Citizenship, and no D’s or F’s in my grades in order to participate in state or area activities that take me away from the classroom
* I will keep up with my school work if I miss class due to FCCLA trips

**Professional Dress Commitment**

I will follow the required dress code for all meetings as outlined below:

* Chapter Meetings: normal school clothes (Canyon View dress code)
* Chapter Activities: FCCLA t-shirt (school dress code)
* Area and State FCCLA meetings and trips: Business professional dress REQUIRED! No jeans, no flip flops, school appropriate

**Membership Dues:**

* I will pay the $20 dues by Nov 1, 2013 (privileges include t-shirt, official membership, local, state and national affiliation, Teen Times magazine subscription, chapter meetings and activities at the school, monthly newsletters, eligible to go on FCCLA trips)

**MEMBER AGREEMENT**

I have read and understand the information required for being a member of FCCLA and will carry out all responsibilities as outlined in this contract to the best of my ability.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member’s signature

**Please circle your T-shirt size: S M L XL Other:\_\_\_\_\_\_\_\_\_**

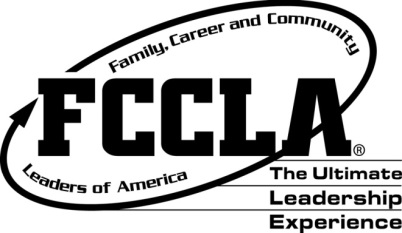
**(If you want a sweatshirt, it is $20 extra)**

**PARENT AGREEMENT**

I have reviewed this contract with my son/daughter and understand it. I will support my son/daughter as a member of Canyon View Jr. High FCCLA to carry out the above responsibilities and commitments.

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Parent/Guardian’s signature



CANYON VIEW JUNIOR HIGH FCCLA

OFFICER APPLICATION AND CONTRACT

Officer Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell Phone (if available): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home Phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Rank how much you would want each officer position, 1 being the MOST and 9 being the least.***

|  |  |  |  |
| --- | --- | --- | --- |
| **OFFICE** | **RANK** |  | **RANK** |
| **President**  \*responsible for planning and conducting meetings, set the example of FCCLA membership |  | **Vice President of STAR Events**  \*responsible for instructing students on the competitive events in FCCLA (with Mrs. Milburn) and making sure at least 80% of our chapter participates |  |
| **Vice President of Projects**  \*responsible for leading the committee on FCCLA service and other projects; making sure our paperwork is sent to the National Office for various awards and applications |  | **Historian**  \*responsible for recording (through journal and photo entry) the events that take place in our chapter; present a final report at the FCCLA awards gala |  |
| **Vice President of Membership**  \*responsible for leading the Membership campaign committee of FCCLA, especially during Sept/Oct; guarantee that members pay dues and receive their membership benefits |  | **Secretary/Treasurer**  \*take notes at each meeting, work with VP of membership to guarantee members have paid their dues and receive their benefits; work with school financial secretary to ensure all financial records and dealings are in order |  |
| **Vice President of Publicity**  \*responsible for leading any and all committees related to publicizing FCCLA (including writing announcements, aiding the VP of membership, etc…) |  | **8th grade representative**  \*main liaison representing the 8th grade interests in FCCLA, responsible for being on publicity/membership committees to recruit future members |  |
|  |  | **7th grade representative**  \*main liaison representing the 7th grade interests in FCCLA, responsible for being on publicity/membership committees to recruit future members |  |

Please tell me which office you want to fill the most and WHY: