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| **Activity Outline and Grocery List**  **Review of the Activity:**   |  |  | | --- | --- | | **Before Teaching** |  | | Was Lesson Plan on Time | \_\_\_/1 | | Description of plan was clear | \_ \_\_/1 | | Objectives where appropriate and used State Standards | \_\_\_/1 | | Supplies Checked BEFORE day of activity | \_\_\_/1 | | How was this activity DAP | \_\_\_/1 | | Listed 2 appropriate teaching strategies | \_\_\_/1 | | **Before Teaching Total** | \_ \_\_\_/6 | |  |  | | **After Teaching** |  | | Cleaned up activity completely | \_\_\_/1 | | Was prepared to teach | \_\_\_/1 | | Sample of Activity | \_\_\_/1 | | Transition used from one activity to the next | \_\_\_/1 | | Reflection: How did it go? How could it have gone better? | \_\_\_/1 | | **After Teaching Total** | **\_\_\_/5** | | **Total Teaching Points** | **\_\_\_\_\_/11** |   **Teacher Comments:** | | |
| **Activity Name** | **Content Area** | **Age Group** |
| **Objective**  **Objective #1**  **Objective #2** | | **Date Teaching** |
| **Materials Needed from School** |
| **Materials Needed by Student** | |
| **Teaching Process/Procedure** | | |
| **Teaching Strategies Used:**  **#1**  **#2** | | |
| **Rational (How is this activity Developmentally Appropriate?)** | | |
| **Transition used:** | | |

**Teaching Reflection:**

**Review of the Activity:**

|  |  |
| --- | --- |
| **Before Teaching** |  |
| Was Lesson Plan on Time | \_\_\_/1 |
| Description of plan was clear | \_ \_\_/1 |
| Objectives where appropriate and used State Standards | \_\_\_/1 |
| Supplies Checked BEFORE day of activity | \_\_\_/1 |
| How was this activity DAP | \_\_\_/1 |
| Listed 2 appropriate teaching strategies | \_\_\_/1 |
| **Before Teaching Total** | \_ \_\_\_/6 |
|  |  |
| **After Teaching** |  |
| Cleaned up activity completely | \_\_\_/1 |
| Was prepared to teach | \_\_\_/1 |
| Sample of Activity | \_\_\_/1 |
| Transition used from one activity to the next | \_\_\_/1 |
| Reflection: How did it go? How could it have gone better? | \_\_\_/1 |
| **After Teaching Total** | **\_\_\_/5** |
| **Total Teaching Points** | **\_\_\_\_\_/11** |

**Teacher Comments:** Click or tap here to enter text.