**2013–2014 Westlake High School**

**FCCLA Membership Form**

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| Name: (First and Last)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone: \_\_\_\_\_\_\_\_\_\_Cell: Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade:\_\_\_\_\_\_  Number of Years in FCCLA:\_\_\_\_\_\_\_ Shirt Size:\_\_\_\_\_\_\_\_\_\_\_\_\_  FCCLA members are contacted regularly via Locker handouts, Email, and Home Mail. Please make sure you are checking these places so you can be informed and aware! [www.westlakefccla.blogspot.com](http://www.westlakefccla.blogspot.com) Like us on Facebook!  Important:  Locker Number:\_\_\_\_\_\_\_ |

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| B3 Teacher and Room Number  1 Semester Teacher:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number:\_\_\_\_\_\_\_\_  2 Semester Teacher:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number:\_\_\_\_\_\_\_\_ |

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| Are you in Early Childhood II or Prostart? (Circle) |

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| Membership Fee:  Circle which fee you paid:  Adviser check: Shirt Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Affiliated\_\_\_\_\_\_\_\_\_\_\_\_\_  \*By signing this paper I understand that once dues are paid they cannot be refunded\* |

**OR**

$25 Fee

Includes

-State T-Shirt

-Affiliation

$18 Fee

Includes

-Affiliation

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| Student Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_  Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_ |

Return Completed Form and Dues Paid Receipt to Ms. Omer’s room 119. Forms will not be accepted until Dues are paid.

**What is FCCLA?**

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| **Mission Statement:**  To promote personal growth and leadership development through Family and Consumer Sciences Education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communications, practical knowledge, and career preparation. | **Purposes:**  **1.** To provide opportunities for personal development and preparation for adult life.  **2.** To strengthen the function of the family as a basic unit of society.  **3.** To encourage democracy through cooperative action in the home and community.  **4.** To encourage individual and group involvement in helping achieve global cooperation and harmony.  **5.** To promote greater understanding between youth and adults.  **6.** To provide opportunities for making decisions and for assuming responsibilities.  **7.** To prepare for the multiple roles of men and women in today’s society.  **8.** To promote Family and Consumer Sciences Education and related occupations. |
| **Creed:**  We are the Family, Career and Community Leaders of America.  We face the future with warm courage and high hope.  For we have the clear consciousness of seeking old and precious values.  For we are the builders of homes,  Homes for America’s future,  Homes where living will be the expression of everything that is good and fair,  Homes where truth and love and security and faith will be realities, not dreams.  We are the Family, Career and Community Leaders of America.  We face the future with warm courage and high hope. | **Colors:**   * Red and white   **FCCLA Uniform:**   * Red Blazer—may be single or double-breasted. (State Officers) * Black skirts and slacks are to be worn with the official blazer. * Professional Dress for Members.   **Tagline:**   * The Ultimate Leadership Experience   **Motto:**   * Toward New Horizons   **Flower:**   * Rose |

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| Some of our Popular events! |

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| September 20th Homecoming Carnival  October 3rd Great American Bake Sale  October 16th Breadstick Bash | December 2nd -16th Christmas Jars  February—Area STAR Events  Marc 26th and 27th State STAR Events |

Chapter Meetings/Activities are on the 3rd Wednesday of every month. Except for Sept. and Nov. it is the 3rd Thursday. Our first meeting is August 21st from 2:30-3:30. All meetings are held in the foods room B123.